



**MID-AMERICA COUNCIL BOY SCOUT SCHOLARSHIP PROGRAM**

Please be sure to use only this form when applying.

**Application Deadline – Friday, June 30, 2017**

To ensure that your application is reviewed and processed as quickly and accurately as possible, please read and follow these procedures and requirements as written. All scholarship checks will be mailed directly to academic institutions after the award is announced and eligibility criteria have been confirmed.

All applicants must meet the following requirements:

1. Currently registered and active in a unit within the Mid-America Council
2. Enrolled in college/other institution of higher learning

If applying for multiple Mid-America Council Scholarships, please check all you qualify for and submit one application.

**\_\_\_\_ “Robert Mueller Memorial” Eagle Scout Scholarship** - A one (1) year scholarship in the amount of \$2,500 awarded to one recipient. *To be eligible for this scholarship you must meet the following criteria:*

1. Eagle Scout currently registered in a unit. (If you are unsure, please contact Scouter Services at (402) 431-9BSA).
2. Attending an institute of higher learning in fall (does not have to be a 4-year university – can be a community college or occupational school).
3. Winners must attend Council Awards Reception January 2018.

Announced: August

**\_\_\_\_ Rev. John P. Schlegel Creighton Eagle Scout Scholarship** – A one (1) year scholarship in the amount of \$3,000 awarded to one recipient. *To be eligible for this scholarship you must meet the following criteria:*

1. Eagle Scout currently registered in a unit. (If you are unsure, please contact Scouter Services at (402) 431-9BSA).
2. High school graduate enrolled, or already attending Creighton University.
3. Winners must attend Council Awards Reception January 2018.

Announced: August

**\_\_\_\_ Charles W. Sigerson, Jr. Eagle Scout Scholarship** – A one (1) year scholarship in the amount of \$3,000 awarded to one recipient. *To be eligible for this scholarship you must meet the following criteria:*

1. Eagle Scout currently registered in a unit. (If you are unsure, please contact Scouter Services at (402) 431-9BSA).
2. Winners must attend Council Awards Reception January 2018.

Announced: August

**\_\_\_\_ Gardner Scholarship** – A one (1) year scholarship awarded to two (2) recipients in the amount of \$500 each. Scholarship will be given to a camp staff member in good standing.

*To be eligible for this scholarship you must meet the following criteria:*

1. Scholarships are earned only for those summers of complete employment.
2. Camp staff members in good standing do not include:
  - a. Members dismissed from employment. Dismissal voids all previously accumulated scholarships.
  - b. *Members who sign a probationary contract because of previous sub-standard employment;* a staff member, who completes a satisfactory summer while on probation, though not eligible for the scholarship amount for the summer of probation, may utilize the previous scholarship amount.

Announced: August

**\_\_\_\_ Nani-Ba-Zhu Camp Staff Scholarship**– A one (1) year scholarship awarded to two (2) recipients in the amount of \$500 each; two (2) recipients in the amount of \$1,000 each and a one (1) year scholarship awarded to one (1) recipient in the amount of \$1,500.

*To be eligible for the NBZ scholarship you must meet the following criteria:*

1. Must be a second year camp staff member (either Camp Cedars or Little Sioux Scout Ranch)
2. Must be a member of the NBZ Tribe and participate in Nani-Ba-Zhu ceremonies.

Announced: Nan-Ba-Zhu Festival (August)

**Summer Camp Staff Higher Education Scholarship is now a separate application all on its own.**

Scout's Name: \_\_\_\_\_

## PROCEDURE

### The Scout applying for a scholarship must:

- Complete the application personally.
- **Enclose only the items requested** in the requirements (no biographies, resumes, or supplementary lists of activities).
- Include the **applicant's name on each attachment** in the upper right hand corner.
  - Must have standard recommendation form completed by a non-family member (not required for Nani-Ba- Zhu Scholarships).
  - Separate sheet containing answers to essay questions.
- Submit all supplemental information with the application form to ensure that all items are available for review at the same time.
- Address complete applications to: Mid-America Council, attn: Janelle Ehlers, 12401 W. Maple Rd., Omaha NE, 68164.
- Be advised that applications become the property of the Scholarship Committee.

## APPLICANT'S INFORMATION Please type or print in black ink.

Name \_\_\_\_\_ Age \_\_\_\_\_ Date of Birth \_\_\_\_\_  
(first / middle / last)

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone Number \_\_\_\_\_

Father/Guardian \_\_\_\_\_ Daytime Phone Number \_\_\_\_\_

Mother/Guardian \_\_\_\_\_ Daytime Phone Number \_\_\_\_\_

Email Address (That is checked on a regular basis) \_\_\_\_\_

## SCOUTING RECORD

I am currently registered in Troop/Team/Crew No. \_\_\_\_\_ Current Position \_\_\_\_\_

Full name of Charter Partner \_\_\_\_\_ # Years of Scouting \_\_\_\_\_

Scoutmaster \_\_\_\_\_ Phone # \_\_\_\_\_ Email \_\_\_\_\_

### Positions Held (Check all that apply.)

- Patrol leader
- Assistant patrol leader
- Assistant senior patrol leader
- Senior patrol leader
- Area Explorer officer
- National Explorer officer
- Administrative Vice President
- OA member
- OA lodge chief
- OA section chief
- Other \_\_\_\_\_
- OA national officer
- OA chapter chief
- OA unit representative
- Secretary
- Den Chief
- Quartermaster
- Local camp staff: # of Years \_\_\_\_\_  
Camp(s) \_\_\_\_\_
- National camp staff: # of Years \_\_\_\_\_  
Camp(s) \_\_\_\_\_

### Nani-Ba-Zhu

- Rank held: \_\_\_\_\_

### National Awards Earned (Check all that apply.)

- BSA Lifeguard
- BSA Snorkeling
- 50-Miler Award
- Historic Trails Award
- Hornaday Award
- Heroism Award
- Honor Medal
- Honor Medal with Crossed Palms
- Medal of Merit
- OA Vigil Honor
- Religious emblem
- Sea Explorer Quartermaster
- Merit badges (Please give total number earned.) \_\_\_\_\_
- Bronze Palm
- Gold Palm
- Silver Palm
- Bronze Award
- Gold Award
- Silver Award
- Ranger Award
- Venturing Summit Award

Scout's Name: \_\_\_\_\_

Other Scouting positions/awards (Please specify.)

\_\_\_\_\_

Outdoor experiences of five or more days and nights (Please specify.)

\_\_\_\_\_

Have you served in a staff position for any of the following? (Check all that apply.)

- |  |  |
|--|--|
| <input type="checkbox"/> Council Expeditions | <input type="checkbox"/> Sea Base          |
| <input type="checkbox"/> NYLT                | <input type="checkbox"/> Northern Tier     |
| <input type="checkbox"/> Order of the Arrow  | <input type="checkbox"/> National Jamboree |
| <input type="checkbox"/> Philmont            | <input type="checkbox"/> World Jamboree    |

## SCHOOL INFORMATION

(To be considered, please complete this application and attach a recommendation letter from a non-family member.)

Name of High School/Preparatory School \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Principal's Name \_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_

Graduation Date \_\_\_\_\_

Percentile Ranking \_\_\_\_\_ Your GPA \_\_\_\_\_ (Converted to 4.0 scale.)

Career Aspirations \_\_\_\_\_

If I am selected, please send the scholarship directly to the following institution:

Institution \_\_\_\_\_

Degree Program \_\_\_\_\_

Mailing Address for Student Accounts \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone number for Student Accounts Office: \_\_\_\_\_

Student Account/ID# \_\_\_\_\_

**School Activities** (Check all activities you have been involved in during high school.)

**Sports**

- Baseball
- Basketball
- Cross-Country Running
- Cross-Country Skiing
- Downhill Skiing
- Football
- Golf
- Hockey
- Soccer
- Swimming/Diving
- Tennis
- Track
- Volleyball
- Wrestling
- Other (Please specify.)

**Clubs and Other Activities**

- Band/Orchestra
- BETA
- Choir
- Chess
- Computer
- Debate
- Drama/Theater
- Foreign language
- History
- International
- Key
- Knowledge Bowl
- Math

- Mock Trial
- Science
- Model UN
- National Honor Society
- Tutoring/Peer Counseling
- Yearbook/Magazine/Newspaper
- Yearbook/Magazine/Newspaper
- Boy's State
- Fellowship of Christian Athletes
- Future Business of America
- Future Farmers of America
- Students Against Drunk Driving
- Other (Please specify.)

Please note any activities or awards you are especially proud of:

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**Activities Outside of School and Scouting** (Check all that apply.)

**Church**

- Acolyte
- Altar
- Choir
- Deacons Quorum
- Teachers Quorum
- Priests Quorum
- Sports
- Sunday School Teacher
- Usher
- Youth group
- Other (Please specify.)

**Clubs and Other Activities**

- Blood drives
- Civic (library, park, government, etc.)
- Community theater
- Exchange student program
- Food drives
- 4-H
- Hospital
- Junior Achievement
- Kiwanis
- Local Band
- Music
- Red Cross
- Rotary
- Salvation Army
- Tutoring
- Other (Please specify.)

**Sports**

- Baseball
- Basketball
- Cross-Country
- Football
- Hockey
- Martial Arts
- Skiing-Nordic
- Golf
- Skiing-Alpine
- Soccer
- Swimming/Diving
- Wrestling
- Other (Please specify.)



**BOY SCOUTS OF AMERICA®**  
MID-AMERICA COUNCIL

**RECOMMENDATION FORM**  
**2017-2018 Mid-America Council Scholarship(s)**  
**PLEASE TYPE**

Applicant Name: \_\_\_\_\_  
Last First

How well do you know this applicant?  Very well  Reasonably well  Somewhat  Slightly

Length of time you have known the applicant: \_\_\_\_\_

In what capacity have you know the applicant? \_\_\_\_\_

In one or two sentences, characterize the applicant: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What are the first three adjectives that come to mind is describing this applicant:

1: \_\_\_\_\_ 2: \_\_\_\_\_ 3: \_\_\_\_\_

Do you have any reservations about recommending this applicant? If so, please explain.

*(Please mention any liabilities this student may present to a merit-based scholars program.)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Ratings:** Compared to other college-bound students, or students in college, with whom you are familiar, please rate this student. *(Check one box for each category.)*

Category	Below Average	Average (45-65%)	Good (65-85%)	Very Good (85-98%)	Excellent (95-98%)	One of Top Few Ever
Dedication /Commitment to Task						
Community/Volunteer Involvement						
Character						
Potential for Leadership Capacity						
Overall Recommendation						

\_\_\_\_\_  
Name of individual completing this form Title/Position

\_\_\_\_\_  
School/Company Telephone (Ext.)

\_\_\_\_\_  
Address City State Zip Code

\_\_\_\_\_  
Signature Date

Please return the completed recommendation, by June 30, 2017, directly to:  
BSA Mid-America Council, Attn: Janelle Ehlers, 12401 West Maple Road, Omaha, NE 68164

Scout's Name: \_\_\_\_\_

Have you received or do you expect to receive other financial aid grants or scholarships? If so, please list names and amounts:

_____	\$ _____
_____	\$ _____

**On a separate sheet of paper, please type your answers to the following questions:**

What the Scouting program has meant to me and how it has influence me in my life.

What I hope to do within the next 5 years and what I hope to achieve upon completing my higher education.

How will I pay for college?

*If applying for the Robert Mueller Memorial Eagle Scout Scholarship, Charles W. Sigerson, Jr. Eagle Scout Scholarship and/or Schlegel Creighton Eagle Scout Scholarship:*

Please provide a detailed description of your Eagle Scout project.

*Please provide standard recommendation letter completed by a non-family member.*

*If applying for the Nani-Ba-Zhu scholarships:*

Name a Chieftain or Tribal Council member who you respect and describe the qualities of this individual you admire.

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I hereby authorize the Mid-America Council Scholarship Selections Committee to request and obtain any additional information it may deem necessary.

**On my honor as a Scout, all information and statements on this form are true and correct.**

\_\_\_\_\_  
Signature of Scout Applicant

\_\_\_\_\_  
Date

I have read the foregoing application and it has my approval.

\_\_\_\_\_  
Signature of Parent/Guardian  
(If under 19 in NE) (If under 18 in IA/SD)

\_\_\_\_\_  
Date