

*Mid-America Council*

# UNIT MARKETING AWARD OF EXCELLENCE

**Unit Type (please circle):**

Pack      Troop      Team      Crew      Ship      Post      Group

Unit Number: \_\_\_\_\_  
District: \_\_\_\_\_  
Charter Organization: \_\_\_\_\_  
Number of registered members in unit: \_\_\_\_\_

**Contact Information:**

Name of person submitting: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Home phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_  
Email address: \_\_\_\_\_

**Event Information**

Name of event: \_\_\_\_\_  
Date of event: \_\_\_\_\_ Number of Scouts participating: \_\_\_\_\_  
Describe your event: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please attach an appropriate copy of the media coverage  
as well as any photos you may have of the event. Send to:**

**Boy Scouts of America, Mid-America Council  
Attn: Dixie Wagner  
12401 West Maple Road  
Omaha, NE 68164**

**Recognition will be distributed quarterly.**