

2022 Membership Enrollment — For NEW Scouting Families

When a family registers for Scouting, they will have the choice to pay up-front from the time of joining through the end of the calendar year *or* to pay a smaller joining fee up-front and subscribe to monthly payments for the remaining balance. For more information, please email mac@scouting.org or call (402) 431-9272.

Online Registration is available at <u>www.signup4scouting.org</u>

Membership Package

The items that are included in enrollment:

- National BSA Membership Fees
- Local Council Program Support Fee
- Scout Handbook
- Monthly Scout Life Magazine
- <u>Jubilee (Oct 7 9)</u> visit mac-bsa.org for details and to register. There is a fee to attend but new Scouts only pay the early bird pricing and receive a new scout gift for attending!!

Please note that there may be additional unit fees. Please check with your unit leader about any additional costs. The Scout Handbook is one time only upon joining. There are two options for the Membership Package:

A) Monthly Subscription Option

With the Monthly Subscription Option, monthly charges will continue until the family opts out with a 30 day notice. Monthly payments will start the month after registration and will occur on or around the 15th.

Sign-up Month	Due at registration	Monthly Payment*
Jan - Jul	\$15	\$15 (plus any Unit Dues if applicable)
Aug - Dec	\$50	\$15 (plus any Unit Dues if applicable)

B) Upfront Payment Option

With the Upfront Payment Option, the above fees cover the 2022 calendar year. There will be 2023 fees due in November of \$147 plus any Unit Dues (if applicable).

Sign-up Month	Due at registration*
Jan - Mar	\$140 (plus any Unit Dues if applicable)
Apr - Jul	\$115 (plus any Unit Dues if applicable)
Aug - Oct	\$90 (plus any Unit Dues if applicable)
Nov - Dec	\$65 (plus any Unit Dues if applicable)

* Unit dues (if any) will not be paid at time of registration. Please see your unit leader to find out how much (if an) unit dues are. Most units will provide fundraising opportunities (popcorn and camp cards) to help offset costs and thus most unit dues are either none or small amounts.



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		Pack Troop Crew	
Youth First Name	Youth Last Name	Unit Type (Circle One)	Unit #

UPFRONT PAYMENT OPTION		MONTHLY SUBSCRIPTION OPTION	١
Due at Registration by sign-up month: Jan - Mar: \$140 Apr - Jul: \$115 Aug - Oct: \$90 Nov - Dec \$65	\$	Due at Registration by sign-up month: Jan - Jul: \$15 Aug - Dec: \$50	\$
2023 Membership and Program Fee	\$150	Base Monthly Charge in future months	\$15
Unit Annual Dues	\$	Unit Monthly Dues	\$
Total**	\$	Total Monthly Charge	\$
**2023 Fees & Unit Dues (Pay in November)		Charges Stop Any Time with 30-Day Written	Notice
Select a payment enrollment option:		Jpfront Payment Monthly Subscriptio	n

Payment Information This form must be submitted with a paper BSA youth application or online at <u>www.signup4scouting.org</u>.

Card Payment	Electronic Checking Payment	
Name on Card	Name on Account	
Card #	Bank Name	
CVC Expiration Date	Account Type (Circle One): Checking // Savings	
Card Type (Circle One): Visa // MC // Discover	Routing #	
	Account #	
Signature	Signature	
	-	
Date		
Date	Date	
Date Handbook Delivery Options	Date By signing above I authorize the Mid-America	
	Date By signing above I authorize the Mid-America Council to charge/withdrawal the initial fee and monthly fees (if monthly option chosen) on or around	
Handbook Delivery Options	Date By signing above I authorize the Mid-America Council to charge/withdrawal the initial fee and monthly fees (if monthly option chosen) on or around the 15 th of each month from the card/account I have provided. I certify that I am an authorized signer for	
Handbook Delivery Options Your handbook is included in registration fees	Date By signing above I authorize the Mid-America Council to charge/withdrawal the initial fee and monthly fees (if monthly option chosen) on or around the 15 th of each month from the card/account I have provided. I certify that I am an authorized signer for the account given. I understand that monthly charges will continue until I send a 30-day	
Handbook Delivery Options Your handbook is included in registration fees Pick up in Omaha Office (12401 W. Maple)	Date By signing above I authorize the Mid-America Council to charge/withdrawal the initial fee and monthly fees (if monthly option chosen) on or around the 15 th of each month from the card/account I have provided. I certify that I am an authorized signer for the account given. I understand that monthly	